

WEEKLY BULLETIN

October 24, 2021, Vol. 38, No. 43
17TH SUNDAY AFTER PENTECOST



St. ELIA
ORTHODOX CHURCH

A Parish of the Orthodox Church in America

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His Eminence Alexander, Archbishop of Toledo, Bulgarian Diocese, OCA
Very Rev. Mitred Archpriest Father Don Anthony Freude, Parish
Rector Rev. Protodeacon James M. Gresh, Attached

SCHEDULE OF DIVINE SERVICES

18th SUNDAY AFTER PENTECOST – Tone 1
Martyr Arethas and the 42,99 Martyrs with him
“JOY OF ALL WHO SORROW” ICON

Saturday, October 23
Great Vespers and Confessions

Sunday, October 24
9:10 am 3rd & 6th Hours: Subdeacon Terrence
Bilas
9:30 am Divine Liturgy of St. John Chrysostom
Epistle Reader: Anastasia Bohush
Epistle: 2 Corinthians 9:6-11
Gospel: Luke 16:19-31

19th SUNDAY AFTER PENTECOST – Tone 2 Apostles
of the Seventy: Stachys, Amplias, Urban, Narcissus,
Apelles, and Aristobulus.
New Hieromartyr Archpriest, John Kochurov

Saturday, October 30
Great Vespers and Confessions

Sunday, October 31
9:10 am 3rd & 6th Hours: Sue Ellen Turscak
9:30 am Divine Liturgy of St. John Chrysostom
Epistle Reader: Sue Ellen Turscak
Epistle: 2 Corinthians 11:31-12:9 11
Gospel: Luke 6:26-39

***“Don’t look at the sins of other people, just watch out
for your own wickedness. Because you won’t have to
answer for other people, only yourself.”***

St. Dimitri of Rostov

TODAY'S SCRIPTURE READINGS

2 Corinthians 9:6-11

The Cheerful Giver

But this *I say*: He who sows sparingly will also reap sparingly, and he who sows ^[a]bountifully will also reap bountifully. *So let each one give* as he purposes in his heart, not grudgingly or of ^[c]necessity; for God loves a cheerful giver. And God *is* able to make all grace abound toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work. As it is written:

“He has dispersed abroad,
He has given to the poor;
His righteousness endures forever.”

Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have *sown* and increase the fruits of your righteousness, while *you are* enriched in everything for all liberality, which causes thanksgiving through us to God.

Luke 16:19-31

The Rich Man and Lazarus

“There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every

day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover, the dogs came and licked his sores. So it was that the beggar died and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted his eyes and saw Abraham afar off, and Lazarus in his bosom.

“Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted, and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’

“Then he said, ‘I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”

REMEMBERING THOSE IN THE ARMED FORCES

Subdeacon Anthony. Freude,
son of Fr Don and Popadia Donna Freude
Egor Cravcenco,
son of Serghei and Ludmila Cravcenco

REMEMBERING OUR SICK AND SHUT-INS

Metropolitan Herman
Archbishop Paul
Archbishop Benjamin
Archbishop Nathaniel
Archbishop Michael
Fr. Moses Berry
Joseph Boyle (brother of Kathy Gray)
Sandra Dodovich (mother of Tony Dodovich)
Phyllis (sister of Rose Marie Vronick)
Angelo Lambo
Florence Lambo
Larissa Freude Newman
Subdeacon Martin Paluch
Reader William Paluch
Martin Vronick
Rose Marie Vronick
Niki Bober (President of Orthodox Christian Women
Pani Dolores Zuder
Matushka Myra Kovalak
Mitred Archpriest Daniel Kovalak
Matushka Christine Zebren
Matushka Laryssa Huntyan
Geoffrey Michael Lubic
Sue Ellen Turscak



FALL FAMILY FUNFEST
NEXT SUNDAY, OCTOBER 31,
9:30 AM DIVINE LITURGY

LUNCHEON
YOUR SOUP SPECIALTY

*Please sign up on the List what soup specialty you
will be bringing!*

Bread, Salad and Dessert will be provided!

and
OUR ANNUAL
TRUNK-A-TREAT FOR ALL AGES!

EVERYONE IS ASKED TO BRING
A TREAT TO SHARE WITH ALL THE
KIDS – young and older

NON-SCARY COSTUMES ARE
WELCOME

“Joy of All Who Sorrow” Icon of the Mother of God

Commemorated on [October 24](#)



How much consolation is contained in just the name of this Icon - awakening, strengthening the people's faith in the Mother of God, as a wondrous helper, who hastens everywhere where the groan of human suffering is heard, who wipes away the tears of those who mourn, and in sorrow itself, bestows moments of delight and heavenly joy. Rejoice always, O Heavenly Joy of all who Sorrow.

In accordance with the faith of the people in the loving kindness of the Mother of God toward the human race, it has been customary to depict the Theotokos in a way which conforms to what is

heard in the words of the prayer: "O Most Holy Sovereign Lady Theotokos, you are higher than all the Angels and Archangels, and more honorable than all creation. You are the helper of the oppressed, the hope of the hopeless, the aid of the poor, the consolation of the grieving, the nourished of the hungry, the clothing of the naked, the healing of the sick, the salvation of the sinful, the help and succor of all Christians."

Therefore, the Mother of God is depicted in full stature, sometimes with the Divine Child in her arms, sometimes without the Divine Child. She is surrounded by all sorts of distressed people - the naked, the offended, and the hungry. Around these poor unfortunates Angels are often depicted, sent by the Sovereign Lady to alleviate human suffering. The Angels, coming close to the people, point to the Mother of God, who is depicted on the "Joy of All Who Sorrow" Icons, either in glory, with a crown on her head and in royal vesture, or in the usual garments of her earthly sojourn, and in a white cloth on her head.

OUR STEWARDSHIP – October 17, 2021

Candles:	\$ 50.01
Improvement Fund:	25.00
Candle Desk Donation:	20.00
Sunday Offering:	1,690.00
TOTAL:	\$1,785.01

PANDEMIC GUIDELINES

Since the beginning of the Covid-19 Pandemic we have been taking every PRECAUTION to protect the health and well-being of all our people. In accordance with the CDC, the State of Ohio, and our Diocesan Directives, St. Elia Parish will follow these directives:

- 1) If you are sick and/or exhibit coronavirus symptoms, you must refrain from attending services.**
- 2) While the CDC and the State of Ohio have lifted the mask mandate, the social distancing and capacity restrictions, the State officials recommend that unvaccinated people continue to wear the masks indoors. The Diocesan Directives stress that everyone is welcome to continued wearing face coverings if there is any level of discomfort.**
- 3) The kissing of Icons, the Cross, the Gospel Book, the Chalice and the priest's hand when receiving the blessing is permitted if you are comfortable doing so**
- 4) The sanitizer and masks are available in the vestibule for your convenience**